

THE SPIRIT OF AMERICA.

ham Lincoln.

A Discourse Delivered by the MRS. CORA L. V. RICHMOND, At Chicago, Sunday, October 25th. 1891.

REPORTED EXPRESSLY FOR THE PRO-GRESSIVE THINKER.

DISCOURSE.

God makes men, but men make heroes. Buddha said: "God rears the men that are born." The two names that we have chosen, concerning whom we wish to present our thoughts, are names that have hung upon almost every tongue within the last few days in this large city. Great names that will ever cling to the sacred memories of a nation preserved. and a people set free: Ulysses S. Grant and Abraham Lincoln.

We have chosen these to form the centre of our discourse upon the Spirit

No man ever won such victories without being a warrior as Ulysses S. Grant; no man ever led an army to such suc-cessful battles without being a born soldier as did he; and no man in the world's history so much as he proved that for the emergency and the hour there is always found a fitting leader. No one could suspect that the shy, shrinking boy and youth who did not care for the military course of study, and less for the military tactics connected with that course of study-the man who would have sought the private seclusion of the citizen, pursuing quietly his aims, could ever have led so large a nation to unity through battle; could have led an army to the vanquishment of a fee so formida-Some men, however, are born as leaders of the people; others seem to be chosen from among their fellowmen to meet the emergency of the time.

Mr. Lincoln was born to fill the place that he filled. Ulysses Grant was thrust from the midst of his fellow-beings, less of a warrior than many of the score or more of generals of the Union army; less warfare, caring less for glory, less for conquest of warfare than any man, almost, of his time; but chosen for a direct purpose after a certain crisis was past, and for the manifest destiny that came upon him at the time, and made him the one to bear the standard of the Union to

But we remember that this is not or should not be a nation of military heroes; we remember that nearly a century o peace, save that disgraceful kind of warfare that has sought to annex all the surrounding countries, a century nearly of peace, and education, and civilization. and prosperity, had taken from the American people all the incentive to military display. Such showing of an army as was preserved, however, was preserved with the spirit of American nstitutions, and was never deemed as a standing army to be in time of warfare sufficient for the protection of the nation. The people were to be the heroes, the people were to be the army if there ever was one, and the people were finally to decide the nation's victory.

We all know the history, and most of you who are in middle age, or past, are aware of the steps that led up to the great conflict. If you care to guard your liberties, and preserve the institu-tions and greater liberties that are to come, you will teach your children those steps, that they may know what heritage it is that they have today, and what it is that they may expect in the future their intelligence keeps pace with

their opportunities. It is not well to let the rising generation forget that from the formation of this Government until the time of the rebellion there was nourished in the bosom of this so-called "land of liberty" allow your children to forget that there was a struggle against the continuance of slavery for nearly half a century, eertainly for two-score years, in and out of congress, in the Legislature, in the moral sistent efforts of a few patriots. It will brought not only scorn but personal assault, when his life was in danger. There were heroes in those days greater than any who fought upon the field of battle. It will not do to forget that William H. Seward, one of the most issued the mandate of "a higher law" against that of mere legal technical law, and made it clear to all thinking minds that even in halls of legislation there were those who were denied the

mise begins war always, and the war be

Ulysses S. Grant and Abra
gan with the first compromise.

Neither will it do to forget him who sprung like one inspired from heaven, William Lloyd Garrison, outside legisla-

over; there was nothing in the way of came, as it did come at first, without even preparation in the mind of Mr.

had been, however, most wonderful and believe. the serpent of slavery; it will not do to startling battles; then the silent man, friends said he did not speak because of

possible occasions in halls of legislation, but to do so when it was unpopular even in New England, to do so when it served in the army with him or near ward need be said; you know him; most of militar will the served in the army with him or near ward need be said; you have seen him, many of you have him, but all understand that he did not in presence; unlike the great patriot

where to place his men, where to place his commands; he knew by intuition what each was best qualified to do; when all this was arranged there could be but forces; when Gen Lee had finally surdead and take their chaplets and twine the modern of the North replaced. He seemed to know by intuition greater power for peace.

know with what results.

But as Mr. Grant summoned all the and then he knew the way. Lincoln; when that recognition came forces that could be converted into the sufficient impetus for warfare. The brilliant resources of Sherman and Sher-believe that the large standing army on One woman said: "Not interested in

ever placed in such a position; but executive chair he tried more measures and warrior of the revolution, he had no Lincoln remained here. The latter has

very subtle. From "contraband of war" to a soldier bearing arms was another step, and if horses, and cattle, and other possessions could be pressed into other possess military service-being contraband of something always rising upon him and what he was, have been a teacher for war, having been seized—why not the negro? General Butler was the first that he was to be a great man; there will it do to forget him who sprung like one inspired from heaven, was something about him, and to think of this, and none more was something about him, and was to be a great man; there was something about him, and was to be a great man; there was something about him, and they knew he may something about him, and they knew he was destined to lead the people the moral enormity of slavery, and that brilliant line of cadjutors, from the gentle voiced was destined to the swift arrow-tongued Wendell Phillips, who eleft with the silver trumpet of speech the air of slavery and made freedom possible for this country; it will not do to leave these out. Like the time in Roman history when every man was a scholar and every was nas a statesman, the twenty-five the armies to victory; or so great a man of the Audit and form the people that the people that the was to be a great man; there well; so great was his charity that it possess no power apart from the individual, and for this reason are finite and clear-headed was this man that out of all the mists that have since gathered uring the process of the war were such intended to people. Some premoning the stope and the midtidual, and for this reason are finite and clear-headed was this man that out of all the mists that have since gathered uring the process of the war were such intended to people. Some premoning the stope and the midtidual, and for this reason are finite and clear-headed was this man that out of all the mists that have since gathered uring the process of the war were such intended to people. Some premoning the stope and the stripes from the safe people was something about him, and they knew he was desired—why not the gerost and the stripes of education of the people was something about him, and they knew he was desired—why have been in the Mount; so strong, kindly-headed to people. Some premoning the freedom the war some of the Mount; so strong, kindl war, having been seized-why not the over him that made some people think the Prince of Peace and served Him tributes be defined; but as attributes

was unprepared for it. All the time of your country's bistory, from the voice of Thomas Jefferson and Thomas Paine and the two Adams down to the time when the battle was taken up in the Senate of the Livited Server of th

bring peace through the triumph of as far as the crisis was concerned, if did he say to the one who first brought rules here." your army, save the recognition of the humanity of that which had been the cause of the war. When that concession came—came despite the protest of those came—came despite the protest of the came—came despite the protest of the came—came despite the protest of those came—came despite the protest of those came—came despite the protest of the came—came despite the protect of the came—cam who still adhered to the old line that waged the war solely for the preservamust and bear forward the wish of the will do it." Then came the answer: at Woolcot's Hall, November 7th and will do it." Then came the answer: tion of the Union; when that concession people, then he might have disappointed "The way will be opened." Alas, too 8th, Watervliet. The meeting

bear forward successfully the armies of the nation failed in courage or military prowess, but they had not been placed in the right position; there had not been mand of those men, but it took also be saved and God's great mill was grinding army; he made issue with them as to the need of certain military posts in the West. It took not only all the military posts in the right position; there had not been mand of those men, but it took also be saved and God's great mill was grinding army; he made issue with them as to business, the fields were well-nigh destitute of hands to till them, the anvils were silent, and shops were still, for the nation had to be saved and God's great mill was grinding army; he made issue with them as to the need of certain military posts in the West. It took not only all the military posts of the nation had to be saved and God's great mill was grinding.

idan were undeveloped until Grant en-tered that great conflict; though there than a benefit, and then he did not boys in the war!" Ten sons and grand-From a warrior he changed suddenly was interested in the war. And all over itualists held its first musical and litwhose fees said he did not speak because he had no thoughts, and whose cause he had no thoughts, and whose moting man.

Was interested in the war. And all out the land who was not interested for the boys that went, for the husbands, fath-Perhaps you have not followed history ers, and sons, for the nation that was evening, November 25. It was well at

Personally, of General Grant nothing need be said; you know him; most of you have seen him, many of you have served in the army with him or near him, but all understand that he did not present any of the characteristics of he benefit of the red man, for opening up thought that after the warfare there might be need of keeping up a greater military display to frighten other nations. At the same time he bore for ward more measures, with his aid, for the benefit of the red man, for opening up the frontier to actual settlement and present any of the characteristics of he wining out, as far as possible, he willing the need of keeping up a greater military display to frighten other nations. At the same time he bore for the ward more measures, with his aid, for the benefit of the red man, for opening up the frontier to actual settlement and the slaves on his own soil, passed triumphantly around the world as no crowned king ever did, receiving honors.

Don't Like the Paper. brilliant leaders. Unlike Washington, for the wiping out, as far as possible, crowned king ever did, receiving honors whom you worship, he was not imposing of all the traces of the war, than ever from every nation, from those who decould have been dreamed of, had Mr. Lincoln remained here. The latter has said since ascending to spirit-life:—that in all things except peace, as a warrior astute politicians in all this land, long commanding gifts; unlike him, he did before Mr. Lincoln dreamed that he was not have a military bearing; unlike him, he did not believe in battle. General he did not believe in battle. General what was needful in the South, for the freedom from those who seek for free-

military prowess or fame as a military that brought about his death, was the and Wellington did, but he was a great

by peaceable means.

No one can say that the genius of American liberty, that the spirit of Columbia, did not give the nation warn-live the country as it was before the highest position in the nation, and will the councils of the skies draw near:

The will that spirit of the perils that are here.

The will that spirit of America, then will that Spirit of America, then will the councils of the skies draw near:

the those who have loved humanity in the kingdom of the gods, as adds.

The will that Spirit of America, then will that Spirit of America, then will the councils of the skies draw near:

the kingdom of the gods, as adds.

The will that Spirit of America, then will the councils of the skies draw near:

the kingdom of the kingdom of the gods, as adds.

The will that Spirit of America, then will the councils of the skies draw near:

the kingdom of the kingdom o ing; no one can say that the great not. The culmination was then and governed people, you would know what told again the story of its duty.

ment that did not belong to a self-bis compatriots; then will the nation be words, without telling us what or who governed people, you would know what

the battle was taken up in the Senate of recalled to show how unfitted he was to but he did not know what to do with it; be heard you will not listen? You do idea of only one creator or overruling the battle was taken up in the Senate of the United States, there was continual warning, a warning which would not be heeded, a warning which would not be heard. Which was no more heeded or heard in Boston than in New Orleans. Mammon held power, governed the considence and guided the actions of your put the South; there was no more well be heard of whisky, port than brethren, as it did your brothers of the South; there was no more will be heard to show how unfitted he was to dead the army. So when it was brought to Mr. Lincoln's knowledge that Gen. Hypnotism and of know; only the power knows that he disliked many of the conditions to know; only the power knows that he disliked many of the conditions to know; only the power knows that he disliked many of the conditions to know; only the power knows that he disliked many of the conditions to know; only the power knows that he disliked many of the conditions to know; only the power knows that he disliked many of the conditions to know; only the power knows that the did not know what to do with it; be heard you will not listen? You do know; only the power knows that the destinies of nations and utterly indefensible." Hypnotism and of know; only the power knows that the destinies of nations and utterly indefensible. The November number of the Contembracy on the stimulants, it was said, most of the time, that spirit brooding above you now after all the fields are grown over and are fertile to which he did not know will not listen? You do know; only the power know; the did the army. So when it was brought to Mr. Lincoln's knowledge that Gen. hot know; only the power know; only the power know; only the power know; only the did the army. It is a did yinty in all this vast universe, at the distinct of the knowledge that Gen. hot know; only the power know; only the power know; only the did not know will not listen? You do know; only the power know; only the power know; only the power know; only the power know; only the did the army. The there of the conditions on the whic than there would have been in the streets of the Southern cities.

When the genius of the American spirit of liberty found all unavailing; spirit of liberty found all unavailing; when intelligence and moral teaching on the communication with the councils one other step for freedom you must law of limitation as much as man himwhen intelligence and moral teaching on for the nation; but that some men were above; no one was so foolish as to supone side and statesmanship on the other found it fruitless; when every step led closer and closer to the conflict, you know how it found your armies, at the lowest how it found your armies, at the lowest that the world condemns, are a great resulting of the fation; but that some mine were perfectly some must be councils would either be to one other power must be conquered one other voice indice the decirity of the subject's susception.

In the subject's susception, who aline to de decirity one other voice indice the decirity of the nation. The subject is power may be above; no one other power must be conquered one other voice indice the decirity of the subject is susception.

In the subject's susception, who aline to de decirity one other voice indice the decirity of the nation. The subject is susception.

In the subject is decirity of the nation. The other thanks to de decirity one other voice indice the decirity of the nation. The subject is decirity one other voice indice the decirity of the nation. The subject is the subject is decirity one other voice indice the decirity of the nation. The subject is decirity of the nation. The subject is decirity of the nation. The nation is not free, and that the subject is decirity of the nation. The nation is not free, and that the subject is decirity of the nation. The nation is not free, and that the subject is decirity of the nation. The nation is not free, and that the subject is decirity of the nation. The nation is not free, and that the subject is decirity of the nation. The nation is not free, and that the nation is not free, and that the subject is decirity of the nation. The nation is not fre possible ebb, and your navy scattered over all the world and almost useless. In the strictly and absorption of State over all the world and almost useless. In the strictly and absorption of State or to a sometimes comes in the form of State or to But the rallying cry for the people was the Union; the freedom of the slaves was the rallying cry for humanity; this latter combined with the spirit of God alone made it possible for this nation to succeed.

The first three years of the war were little all the world and almost useless. Intelly abstemious mean man. Mr. Lincoln knew this:—that behind the small vices or small habits there was the purpose of a mind and spirit perfectly undanged with the spirit of God alone made it possible for this nation to succeed.

The first three years of the war were little absolute of being? It is conding to their need, for we believe it was recorded in oldentime that messengers are to answer men according to their need, for we believe it was recorded in oldentime that messengers were sent to answer men according to their need, for we believe it was recorded in oldentime that messengers were sent to answer men according to their need, for we believe it was recorded in oldentime that messengers were sent to answer men according to their need, for we believe it was recorded in oldentime that messengers were sent to answer men according to their need, for we believe it was recorded in oldentime that messengers was recorded in oldentime that messengers were sent to answer men according to their need, for we believe it was recorded in oldentime that messengers in the abstract with reference only true in the abstract with the absolute of being? It is sometimes it comes in the form of church which the use of the senses or intelligence of the substance of the substan whose initials chance to be like those of frequently it comes in the great grind- To answer your question, which seems When the war was over; when the Salmon P. Chase, Secretary of State, ing wheel of commerce taking human to be a general one—a question I am the arrangement of the armies, nothing in the manner of their commanders that loved President to rule and reign where ing communication concerning the monster of modern civilization the spirit we say, if you have more than one Deity, betokened the spirit which was to triumph. But just as soon as the colored when Gen. Grant was called from the similar messages were received within comes beware; but in all these ways it room for others, and they must of necessimal in the spirit was best adapted to reign:

Such susceptibility apart from hypnotestical way it room for others, and they must of necessimal requestive which is a spirit was best adapted to reign:

Such susceptibility apart from hypnotes of speculation. Whichever way it room for others, and they must of necessimal requestive which was to the spirit was best adapted to reign:

Such susceptibility apart from hypnotes of speculation. Whichever way it room for others, and they must of necessimal requestive which was to the spirit was best adapted to reign:

Such susceptibility apart from hypnotes of the spirit was best adapted to reign:

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Such susceptibility apart from hypnotes of the spirit was best adapted to reign:

Such susceptibility apart man became a factor by being even found chief commander of the army to the a few months by the President. Without comes, and in the midst the clear strong sity be finite existences, and, at most, ally acknowledged. "The drunkard to be "contraband of war," that moment office of chief executive of the country; any faltering or yielding of the individvoice of the Spirit of American freedom could only proceed from absolute being, converted by a Gough or a Father

"The way will be opened." Alas, too soon was it opened by the red sea of war, and then he knew the way.

On and on it came; on and on came of compart disease by utilizing the patient, which was all of the hosts of variety, young men left the way. soon was it opened by the red sea of war, called to order at 2:30, by the President, the tide turned; defeat was changed to victory, and the man was found who could lead the armies to success.

It is not true that any of the generals failed to do their duty; it is not true that of all the brilliant coterie who after the tide turned; defeat was changed to victory, and the man was found who came into the executive chair, he summended the forces of peace to lessen that of all the brilliant coterie who after the tide turned; defeat was changed to uses of successful warfare, when he was commander of the army, so, when he came into the executive chair, he summended the forces of peace to lessen the fields, speakers. The meeting-proved very into the true that any of the generals failed to do their duty; it is not true that any of the generals failed to do their duty; it is not true that any of the generals failed to do their duty; it is not true that any of the generals failed to do their duty; it is not true that any of the generals forces that could be converted into the uses of successful warfare, when he was commander of the army, so, when he came into the executive chair, he summended the forces of peace to lessen the fields, and others their vocations; some delition of them comes from without form and others their vocations; some delition of them comes from without form and others their vocations; some delition of them comes from without form and others their vocations; some delition of them comes from without form and others their vocations; some delition of them comes from without form and others their vocations; some delition of the work of the have seen the father." The trouble commander of the army, so, when he commander of the have seen the father."

In the commander of the army, so, when he commander of the army, so, when he commander of the army, that of all the brilliant coterie who af- erals Sherman and Sheridan as to the to this mighty message; middle aged ever, did not prevent a goodly number terward rallied around General Grant to standing army; he made issue with them men left their places of business, the from attending. We were favored with

The State Association,

The Illinois State Association of Spirhis great wisdom, was called to the front. No more reluctant warrior was front. No more reluctant warrior was terms that General Grant was in the be set free. When statues are carved as they once thought well rendered: Solo on cigar being placed there with the trust upon him, and with all that that trust imof your affairs on the frontier with the history shall have been sufficiently the h not do to allow this history to be forgotten if you are to preserve the name of
Ulysses S. Grant and the still greater
name of Abraham Lincoln. We say it
will not do to forget the country's long will not do to forget the country's long line of legislators: such a scholar, such a classical figure, such a distinct and wonderfully brilliant mind as Charles Sumner, who was able not only to speak words of truth and freedom upon all tion, S. W. Fallis; vocal trio, Ambrose, Williams and McCoy; recitation, "The Blacksmith's Wife," A. J. Bingham;

Don't Like the Paper. A. W. Swain, of Gwynneville, Ind.,

"My time is out on THE PROGRESSIVE

GOD OR GODS.

Conclusions Will Differ.

where to place his men, water to his commands; he knew by intuition what each was best qualified to do; when all this was arranged there could be but one result. The people of the North rendered, and the joy-bell had searce were a limitless source to draw from; the funeral gun was heard, the tolling of bells and the draping of chapels in the funeral gun was heard, the tolling of much of the world could be commanded; of what use, then, to wait for any preparation, but to lead to victory?

The jester, whose merry gibes were heard in all that doleful while, should have arisen which had enfranchised the slaves.

The jester, whose merry gibes were heard in the orators in Greece, will seem half so clear cut and eloquent as his words at the scene of the battle of Gettysburgh.

That one speech carved into human his the scene of the battle of Gettysburgh as the scene of God or the scene of the battle of Gettysburgh as the scene of the battle of Gettysburgh as the scene of God or the scene of God or the battle of Gettysburgh as the scene of God or the battle of Gettysburgh as the scene of God or the battle of Gettysburgh as the scene of God or the battle of Gettysburgh as the scene of God or the battle of Gettysburgh as the scene of God or the battle of Gettysburgh as the scene of God or the battle of Gettysb ligent minds, unless their peculiar at

scholar was a statesman, the twenty-five scholar was a statesman, the twenty-f dependence, and the framing of the Constitution, was the period that perceived the danger to this country of slavery, and strove by legislation and education to suppress or entirely erase it, and by methods of moral teaching to arouse the people to overthrow slavery by peaceable means.

office of chief executive of the country:
success commenced. No one knew better
than the tall, angular, roughly-cut,
clear-thinking and humanity-loving
Abraham Lincoln that nothing could
bring peace through the triumph of In the second place, you fail to comprehend what being is-what life and spirit of nervous action in one direction, and

The spirit of Judaism and Christianity created the idea of a God or gods, without the least conception of Deity, and gave their God finite parts. The God of

Jesus does not seem to have had any clearer conception of Deity, although be may have been the first to declare the Father, than the modern, ordinary Spiritualist, or liberal Christian, who is coming to account the proof of spiritualist, or liberal Christian, who is

ing the doctrine of evolution, as commonly understood; no, not understood, but accepted. We are prepared to defend creation, and prove what Creator is. This will appear in a work that will materialize with the Columbian Exposition. materialize with the Columbian Exposi-tion, and mark a new era in the world's stances, he took to drinking again, but

man cannot comprehend the origin of man, how can man comprehend the origin of God? The subject I claim is too vastly deep, and too vastly incomprehensible, for any human intelligence to grasp," the work already properties of the subject of the su

long time, for they have given the world but little light as yet. It is time man looked to himself, and to creation about him, undimmed by the Urim and Thummim of a diseased corpse, called THINKER. I don't care to take it any longer. It is not the paper I was in religion, and then he will learn—learn the did not believe in battle. General frank was a lover of peace; he believed in war only as a dernier resort; he believed in it only as an emergency thrust lieved in it only as an emergency thrust point one by the higher hand of destiny or God, and accepting that destiny when it came to him, he studiously, carefully, and perseveringly took up the conflict. We not that which men name four range—they have it; they do not person of that which men name for the sudiously and the sudiously as the sudiously and the sudiously and the figure of General Grant remain the figure

SACKCLOTH AND JESTS.

The jester, who grinned at the scanty fare they spread at the royal board.

And tittered a grace, more jest than prayer, and more to the guests than the Lord;

And wrinkled his face with a wry grimace, while the people looked aghast.

At the sackcloth under the purple robes of their king as he went past—

Well might the king wear sackcloth; his were

Well might the sing wear sackcloth; his were a nation's woes,
And every sob from a million lips was one of his own heart's throes;
The tears of his people burned his cheeks; their hunger gnawed his breast;
The pain that ached in their hollow eyes drove

The jester—Death laughed in his face one day and the smile on his lips was chilled;
So strange it seemed for him to die that all the court was filled
With ripples of laughter, hushed and low, just tinged with pity and shame;
But the smiles would come when they coupled Death with the frolicsome jester's name.

-Robert J. Burdette.

A STUDY.

In Reference to Suggestion.

Vast Field for Investigation.

n nim- tion of a psychical condition in which minds and dominate the actions of persons who are barely hypnotizable, while others will reject it in the most pro-

found hypnotic sleep.

according to Liebault, implies an excess its deficiency in another. The function of hypnotism, as described by Dr. Tuckey, is to restore the nervous equilibrium on which depends the maintenance of health, or, in other words, to

of the application of hypnotic sugges-tion for the cure of drunkenness. In one case a gentleman who seemed to have lost all power of self-control, so far Spiritualist, or liberal Christian, who is coming to accept the proof of spirit com munion, and who infer the existence of God or gods from the frequent communications and appearances of spirits from the so-called vasty deep.

Though he never lost communications and appearances of spirits from the so-called vasty deep. and has had no relapse. A merchant subject to the periodical mania for alcoprogress.

Did we share the sentiments of the Doctor where he says: "Those facts, however, I fear we shall never know, till we are permitted to learn from Delty himself, and till then it will, in my opinion, be presumptuous for man to speculate on the origin of God; for if man cannot comprehend the origin of hensible, for any human intelligence to grasp." the work already referred to probably never would have been born.

If you will wait, Doctor, for the gods or God to instruct you, you will wait a long time, for they have given the world but little light as yet. It is time and somewhat more, the time usually spent under the treatment of Keeley.

The above, from the New York Sun,

The above, from the New York Sun, contains many valuable suggestions. Ponder them well, and then construct an elaborate field for future work. H.

Good Advice.

FRIENDS:-Please read "A Sad Rerain," in THE PROGRESSIVE THINKER f Nov. 28, 1891, and then "do as you ould be done by," and send some money that good woman, Mrs. H. Parker, iraton, S. Dakota.

B. FRANKLIN CLARK, M. D., Belvedere, N. J. Belvedere Seminary.

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SATURDAY, DECEMBER 12, 1891.

Death-Bed Scenes.

Churchmen take delight in describing death-bed scenes of poor unfortunates educated in the mysteries of the gospe in childhood, who repudiated the faith when reason assumed control, who spent all their mature years in exposing the errors of the system they had drank in with their mother's milk; but when on sick beds, judgment gone, the mind in ruins, nothing distinct save that learned in infancy, then babbled of an angry God, a flaming hell, of salvation by faith and a crucified Savior, forgetting all they had learned and taught in mature life. They want the world to believe that utterances made under such con ditions of a clouded brain, outweigh in importance all that was said in an opposite direction during a long and as a suicide." vigorous manhood.

Dr. Young near two hundred years ago gave a fictitious death scene, in which

ice raiding is as acceptab

emonial, since which age he ander influences that had whole tenor of his Sturgis, Mich. Nov. 29th he lectured at Allegan, Mich.

A Through and a balanced partners of the control of

A paper sustained on its merits, and set by advertisments, should receive a cordial wel-noms from Spiritualists. In Tax Pacounss-ive Tanskas you have just such a paper, and it is sent out 16 weeks for 25 cents.

with Mrs. Frank Randall, 722 South
Grand avenue. She has a fine home, and
is a natural healer."

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at 8 o'clock P. M.; also Tuesday and Friday at 2 P. M., at 265 West s4th street,
New York.

J. M. Ables, of Essexville, Mich.,
writes: "Allow me to say that I admire
the paper, the Editor, and the course he
is pursuing. I am especially pleased
with the position you have taken, and
your remarks in a late paper, upon the
subject of a convention for the purpose
of forming a 'National organization' of
Spiritualists."

The second preceding one is owner.

We should be provided the state in the second proceeding one is owner, and the second proceeding of the second proceeding of the second proceeding one is owner, and the second proceeding of the second proceeding one is owner, and the second proceeding one is owner, and the second proceeding one is owner, and the second proceeding of the second proceeding one is owner, and the second proceeding of the second proceeding only to the red light current owner, and the second proceeding one is owner, and the second proceeding only to the red light current owner, and the second proceeding only to the red light current owner, and the second proceeding only to the red light current owner, and the second proceeding only to the red light current owner, and the second proceeding only to the red light current owner, and the second proceeding only to the red light current owner, and the second proceeding only to the red light current owner, and the second proceeding only to the red light current owner, and the second proceeding only to the red light current owner, and the second proceeding only to the red light current owner, and the second proceeding only to the red light current owner, and the second proceeding only to the red light current owner, and the second proceeding only to the red light current owner, and the second proceeding only to the red light current owner, and the second proceeding on the second proceeding on the second proceeding of the second proceeding owner of

metation to our time, it would have been controlled to a first and breshipment of Zenontrium and the controlled to the present of th conduct the unmistakable evidence of the moral palsy induced by their creeds. They show by their conduct that their religion blinds them to every principle of justice and the demands of the moral law. Meanwhile the great body of intelligent, honest people drift toward Spiritualism as the most consistent, just and invisible and device of the measurement of the mean of the mean

The woman was old, repulsive,
Her face, with its tale of sin,
Repeating in loathsome numbers
Its record of stains within;
And blind to its infinite pleading,
To its want and plitful woes,
I shrank from this wreck of a woman,
With the horror Purity knows.

When lo! Within me a whisper,
That came from no human will,
Recchoed the Savior's pardon,
A voice that I could not still.
And kneeling beside her weeping,
Ah, such tears as the angels know,
I saw the sad soul of this woman
As it was in the long ago.

So young and so fair and tender, Her robes were as robes of snow; With weak little feet that followed The path they were forced to go; And I saw in the life before her

Temptations that never were mine, And I prayed, "O, our Father, grant me Thy charity, boundless, divine!"

The vision beside her faded,
And there in her want and her woe
The pitiful wreck stood waiting.
How blackened the robes of snow.
Yet I said to the wondering woman,
Who was turning to leave my door,
"You may enter, be fed and welcome,
I have plenty for you, and more."

The Holy Spirit came to man In all the distant time before; And now He comes the same to you As He has come in days of yore.

THE HOLY SPIRIT.

But 'tis in voices of the ones We love, and they have gone away To dwell in heaven's glory, where There never comes a parting day.

They come to tell you that we live In all the time that's yet to be; They come to teach to all mankind The truths of immortality.

That's sure to welcome all that live, In fairer worlds of life and light; And lift the mind to new desires Out of its own primeval night. Darkness in which all growth begins To upward leap, for alr and sun: So they have come to bring the light Of purer worlds to every one.

They come when scientific thought Unfolds the mysteries that were; And reason dares to search the cause Of everything that does occur.

And from the lessons of the past
We find life's problems they've begun,
For us to solve and learning more
Of truth for eighteen ninety-one.

Moline, Ill.

sionary Efforts.

LAURA A. SUNDERLIN NOURSE.

IT WILL NEVER END.

Is the First Cause a Person?

To the Editor of the human race there has been much speculation about this question. The Chaldeans, the Egyptians, the israelites, the so-called Christians, and last, but not least, our good brother, Dr. Greer, who affirms that which is the cause of all form, shall be a possibly planets to the smallest mile, including man, animal and vegetable, is a person. I read the Dector's article carefully, and I beg leave to offer a short criticism thereon. There are but portions of his argument that I will have the time or take the space to call to your attention. The Docter argues well in proof of Cause; but why he should give Cause the appellation of God, I am at a loss to understand; because he says: "When I see God as he is or behold him with my cyes, as I do Nature, then I shall possibly be better able to inform you (as to the origin of Delty), for then I shall be a god."

Yes, Doctor, when you see Cause, you

cause, and having a body of the finest elements, is the highest expression of

The First Cause is Infinite Spirit. wings of the morning, and, were it possi-

cakes with Abraham in the plains of parted who have been in spirit-life forty Mamre, and then had to walk all the years; one communication was received

Cause, and that is all that finite mind will ever know about it; because finite mind cannot comprehend the Infiniteall we can ever do is to admire and adore The Question as to a God. the glories of its manifestations. All that exists is cause and effect; and that which is not cause must be effect, and

with my oyes, as I do Nature, then shall possibly be better able to inform you (as to the origin of Deity), for then is aball be a god."

Yes, Doctor, when you see Cruss you will be a god."

Yes, Doctor, when you see Cruss you will be a god."

And worship you, if you will but come to some medium like Mosse, Samuel, David and others of the Old Testament writers, and say to them: "I am God." as did those who came to Abraham, Jacob, Moses, David and others of Bible fame. But Doctor, I hope you will be a better spirit than those were whose manifestations are recorded in the Old Testament, and teach truth and love instead of error and hate as they did.

From a careful study of all the regions of the world we must conclude that God is anything that man worships; and his God is anything that man worships; and his God is anything that man worships; and his God is anything that man worships to many of them; some worship the same some the moon; some a planet; some worship the same some the moon; some a planet; some worship the same to many the worship was and are just the same. The man who worships the Father, Son or Holy Ghost, Jesus Christ or the Virgin Mary. Thus, you see, this worship business is all lin the mind of the worshiper.

If In the same assurance of being aided by the object worshipe the Father, Son or Holy Ghost, Jesus Christ or the Virgin Mary. Thus, you see, this worship business is all in the mind of the worshiper.

If In the sense of our object of worship the Doctor calls Couse God, he is thus warranted in so dolog; but how lock and the worship warranted in so dolog; but how lock and and selection of the correct and so dolog; but how object yor shiper were a price that lance and the world warranted in so dolog; but how lock and the world warranted in so dolog; but how lock and the world warranted in so dolog; but how lock and the world warranted in so dolog; but how lock and the world warranted in so dolog; but how lock and the world warranted in so dolog; but how lock and the world warranted in so dol

the Doctor calls Cause God, he is thus warranted in so doing; but how foolish, and such a great waste of time and energy to be worshiping by prayer and ceremony—the outward symbols of worship.

How large is infinite space? Take the might add, much of the New-had never is but a history of a bloodthirsty, cruel its best efforts, and if properly directed, men and children who had lived and ole, fly with the velocity of light, in one direction for a million million years, pass-

What cause preceded the Doctor's God?

If person be form, it must be limited and finite, however many other lesser deliterity and finite, however many other lesser that your theory of a personal Cartesian deliterity and finite. and finite, however many other lesser
deities it may have under his control—
is what part of infinite space is the location or domicile of a personal Cause.

that your theory of a personal Creator
is true; because the fact that Cause exists is no proof that Cause is form or
say, everything. There is nothing too

talked with Moses and many others
"face to face as a man speaketh to his friend," and he often led the hosts to Centre Ave. We had hardly been

way down to Sodom and Gomorrah in order to ascertain if things there were as bad as had been reported to him by his "lesser deities," and if so, he would know for himself. So you see that the Doctor has some of Moses' ideas about a personal Creator, with many "lesser deities." That is religious, Brother Grees, and I'd drop it, and look farther with the mysteries behind the veil. I have been told this during the past few months: "Oh! if I had the show to the world that we Inflied he evidence you have—that I lived after death—it would make me so happy," I had the dearnest toward assisting our servants in their declining years." ar Francis, how much longer is deep for the flow of the efforts to ale and find out if they have a wind happier they would be. It is the east of the find out if they have a wind contained at least the conts to the fund in assisting our screening of the world that we inflicts and show to the world that we inflicts and solve the world that we inflicts and show to the world that we inflicts and show to the world that we inflicts and show to the world that we inflicts are in dead or, if you have two all send to one of Gods children. The send to send to one of Gods children. The send to send to one of Gods children. The send to send to one of Gods children. The send to send to one of Gods children. The send to send to one of Gods children. The send to send the send to send to send the send to send to send to send to send to send the send to send the current of the three were not send the send to send to send the sen

OVER-PRODUCTION.

THE RESULT THEREOF TO THE HUMAN RACE.

levolence you may safely calculate that he or she possesses that attribute and is of the people may be secured and the cach with the intention of exploding it; been written; because the Old Testament Spiritualism, here is a work worthy of was supermundane, and from men, wo-

Among the many assumation of constant of the search of the her or it. Who did that designing?
Again, form is always an effect, and every effect must have had a cause, in proof of the existence of Cause is

battle in person, so much so that he got the soubriquet of "Lord of Hosts."

Moses' God could eat veal and griddle ing. I had communications from the delick ing. I had communication from the delick in the d

FARMER RILEY. BY MRS. E. P. EVANS.

FARMER RILEY.

An Interesting Seance with Him.

Having long been a believer in the beautiful philosophy of Spiritualism, I had an ardent desire to investigate the phenomena, of which I had head and an advant desire to investigate the phenomena, of which I had head and an average the phenomena, of which I had head and an average the phenomena, of which I had head and an average the phenomena, of which I had head and an average the phenomena, of which I had head and an average the phenomena, of which I had head and an average the phenomena, of which I had head and an average the phenomena, of which I had head and an average the phenomena, of which I had head and an average the phenomena and the medium in the phenomena, of which I had head and an average the phenomena who kept had been an appropriate the phenomena who kept had been an average the phenomena who kept a sation and in the public through the columns of your parky.

A proposed the phenomena who kept a sation and in the public through the columns of your parky that we thought they come and a young gentleman by the name of Thompson, a readent of the noighborhood, besides Mr. Riley's the phenomena who kept and the public through the columns of your parky.

A proposed the phenomena who kept a sation and claim the public through the columns of your parky that we want to be proposed to the public through the columns of your parky the public through the As the (Daily) Peoria (III.) Journal Reports Prof. Randall's Mis-

thus nature until he possesses perfect or divine love, and thus becomes a god, quite agree with him, because it is the first production save that of the human family. Whether a planet, man, animal or any other form, is good, or perfection. But no form will ever become the cause of the warm of the same thing, rejecting the other scaled christian church has continued on the same thing, rejecting the offers of those perfect beings of the same thing, rejecting the offers of those perfect beings of the same thing, rejecting the offers of those perfect beings of the same thing, rejecting the offers of those perfect beings of the same thing, rejecting the offers of those perfect beings of the same thing, rejecting the offers of those perfect beings of the same thing, rejecting the offers of those perfect beings of the same thing, rejecting the offers of those perfect beings of the same thing, rejecting the offers of those perfect beings of the same thing of the in-man same and the provided into a part of the human family. Whether a planet, man, animal or any other form, is good, or perfection. But no form, except to reproduce its kind; and even then every condition of the isam the produce of the same thing, rejecting the offers of those perfect beings of the same thing, rejecting the offers of those perfect beings of the same thing, rejecting the offers of those perfect beings of the same thing, rejecting the offers of those perfect beings of the same thing, rejecting the offers of those perfect beings of the same thing of the in-man family. Whether a planet, man, animal or one developments; it was given in the cabinate through the cabinate through the provided into appropriate the continuity of life, individual integrity and consciousness after death, classified and analyzed. Previous to the wind the same thing the perfect of the same thing the perfect of different ages and types have witnessed and treather the ca not a perfect being.

It would have been far better for humanity advanced in this particular. If I comprehend the power, the manity if the Old Testament—and, I influence and the mission of modern influence and a crash it came onto his head, seeming propelled from the air above us; and course there can be no boundary of finite space than when you commonced the journey.

Then what must infinite spirit mean indicates, and its columns tiltus and post that when you commonced the journey.

Then what must infinite spirit when means and united a period have known how "the heavy find the spirit when meaning and post that the spirit when the property of the switching and period the damplionship in this great means and united a being would never have in spirit the boundess, unorganized, the journey.

The what must infinite spirit when means are successed in the property of the switching are feeled.

The progressive Thinking, as it is the cause of which all in striking a significant with the word and provided the safe passes which rapidly followed, until all its it is the cause of which all meaning and provided were formed (not created); and, being would have known how "the heavy finite specific the safe and post that they may be constantly be when do not a site of the safe and post that they may be constantly be when the safe and provided the form of the provided one of Marylan, and when one spirit when the provided and provided the safe passes which rapidly followed, until all its it is the cause of which all meaning and provided the safe passes and the columns tiltus the safe and post that they would get near they would get nearly a safe and provided the country in the provided one of Marylan and provided the form of the provided one of Marylan and provided the form of the provided one of Marylan and provided the form of the provided one of Marylan and provided the provided one of Marylan and provided the provided one of Marylan and provided the safe passes and united the provided one of the provided one of Marylan and provided the safe passes and united the provided one of the provid These facts are the basis of Spir- with the rapidity of lightning, round people, who had a personal God who claimed to have created the heavens, a revolution in morals and religion section ond only to that tidal wave that is the earth and all that in them is; when, how awaring over the land, with its

as to fairly shake the floor. As he lifted the curtain to pass out of sight, some one remarked that he must be heavy in order to shake the floor like. There was a good test for us. A long that if we could hant through grave and a reasonable real while at work for the Eigin Telephone. TO THE EDITOR:—On the 29th ult. I closed at Mansur Hall, this city, a series of Spiritual meetings held on the Sundays of the 8th, 15th, 22nd and 29th ult., would also be seried to the seried series of the series

as conductor of the same. Each service, at 3 and 7:45 P. M., was attended by large audiences. Nov. 29th, at each the light almost out, and at a given service there were many evidences of signal turn it suddenly up to its full enthusiasm manifested by the interested beight. This was done, and the bright audience, as tests and other magnetic demonstrations were given, and as man, perfect in form and feature, but tion or domicile of a personal Cause.

Moses' God had a throne in the heavens—just where is not definite—and this little earth of ours was his footstool; and he often left his throne and came down, walked upon this little planet and talked with Moses and many others of the left his throne and came down, walked upon this little planet and talked with Moses and many others of the left his throne and came down, walked upon this little planet and talked with Moses and many others.

I was on the West Side last week and work and left were many evidences of a personal Cause.

Say, everything. There is nothing too wonderful for spirit power to accomplish. All language is lost in attempting to describe the brightness and beauty of Miss Hatch as she emerges from the cabinet on her mission of love to mortals. She is ever striving to impress upon the left his throne and came also desirous of keeping up the good work which the writer had closed so work which the writer had closed so work which the writer had closed so solve in air, dematerialized in full view. ight, and happiness, a life more beautilight, and happiness, and h

Now to the unbelieving I would say, please take the trouble to investigate before denying the truthfulness of those

slate the hand grasped his own, gave it a cordial shake and then withdrew. In a very few moments the curtain was but faithful. They are all very medium-In a very few moments the curtain was parted and a materialized form appeared, a gentleman in no way resembling the medium, and being much taller and larger. He bowed and retired. Immediately there appeared a smaller gentleman with gray hair and beard whom Mrs. Rockwell recognized as her father, and at a signal from him she stepped up and shook hands with him. Next came a little old lady with warranted in so doing; but how look list, and such a great wate of time and energy to be worshiping by prayer and erer mony—thou during spirits because, a worship in the prayer to infinite spirits because, a worship in the three is a countless number of such three is a countless number of such and women who know just how to prayer to infinite spirits but the babbid. The law that there is a countless number of such and such that there is a countless number of such and women who know just how to that there is a countless number of such and subject to the law that brought them the beings will be subject to the law that brought them the beings will be subject to the law that brough the law that brough the law of the countless of the law that brough the law of the law that brough matters, passed to spirit-life from physical bodies, and great passed on the law of the law that brough matters, passed to spirit-life in early girlbook of most passed to spirit-life in early girlbook of many of the law that because a controlled Moses, Joshua, Samuel, Sam

duce a man, and so it is with all forms.

It is the law.

Man is finite effect and form, and, however developed he may be mentally, he cannot produce a planet, nor hold one in its orbit. Cause or Infinite Spirit alone can produce all forms, and when produced, sustain and perfect them.

That is the law. Infinite Spirit has but one manifestation, which it is no produced, sustain and perfect them.

That is the law. Infinite Spirit has but one manifestation, which its in produced in grant and is one of the manifestation, which its in produced in truth and love. I cannot produce a man, and so it is with all forms. In speaking of the companion and her devils, "and because Jesus called them devils, for the record says that he said to the Jews: "Ye are of your father, he cannot produce a planet, nor hold one in its orbit. Cause or Infinite Spirit has but one manifestation, which it where produced, sustain and perfect them.

That is the law. Infinite Spirit has but one manifestation, which its in produced, sustain and perfect mean. The indicates the produced of the masses and the amelioration of the race.

With a few honorable exceptions, coming from that much-criticised party known as "woman suffragists," no sect to hem devils, for the record says that he said to the Jews: "Ye are of your father, he devil;" and because Jesus called in of the masses and the amelioration of the race.

With a few honorable exceptions, coming from that much-criticised party known as "woman suffragists," no sect to party seems to have sufficient moral courage to step to the friends fail of life, and with one or that were resont determ that I was a very few of the masses and the amelioration of the race.

With a few honorable exceptions, coming from that much-criticised party known as "woman suffragists," no sect or party seems to have sufficient moral courage to step t smothered groan from the medium, proved that his head had been its stopping place. Several moments having clapsed and it not having been returned clapsed and it not have been also been returned clapsed and it not have been also been returned clap vited. The country is literally starving for spiritual food, and good, sober, reliable mediums will be well received everywhere.

"I must not wish her back again—it would be selfish, but oh, how I miss her. She must now be dressed in the whitest W. H. BACH.

St. Paul, Minn.

A Test at Woodworth's Seance.

All language is lost in attempting to describe the brightness and beauty of Miss Hatch as she emerges from the cabinet on her mission of love to mortals. She is ever striving to impress upon She is ever striving to impress upon them that there is no death, only a transition to a higher life, a life of love, light, and happiness, a life more beautiful than our darkened imagination can picture, and from which we can return with the blessed assurance to our friends that we still live and are ever hovering to impress upon the writer had closed so solve in air, dematerialized in full view of all. By request the light was again lowered, and to our amazement a gental light, and happiness, a life more beautiful than our darkened imagination can picture, and from which we can return with the blessed assurance to our friends that we still live and are ever hovering that their craying for it was such that they could not give it up. Many of the drug dried up their bodies and that there is no death, only a successfully.

They was the proper to the light was again lowered, and to our amazement a gentleman stepped from the curtain and lowered, and to our amazement a gentleman stepped from the curtain and walked deliberately around behind the company, took the lamp from the organ, held it up close in front of his face, turned the blaze up to its full height, their craying for it was such that they could not give it up. Many of the drug dried up their bodies and that they can also their craying for it was such that they could not give it up. Many of the drug dried up their bodies and that they can also their craying for it was such that they could not give it up. Many of the drug dried up their bodies and that they can also their craying for it was such that they could not give it up. Many of the drug dried up their bodies and that they can also their craying for it was such that they could no

The Pec

of draperies, and the angels have deco-rated her brow with the loveliest spiritflowers. It is only a question of time when she will meet me at "the river"

heavy in order to shake the floor like that. He replied that if we could weigh the medium at that time we would find he was not as heavy as he was a short time before.

Mrs. Riley was new requested to turn the light almost out, and at a given signal turn it suddenly up to its full height. This was done, and the bright light revealed a tall, well-developed man, perfect in form and feature, but only for an instant, when it sank rapidly until the head was, perhaps, three feet belonged to the laboring classes.

There was a good test for us. A long hunt through grave-yards and among to the belonged to be made to be made to disclose the facts.

Mrs. P. A. EDGERTON.

Williamslown, Jouen.

Christian Civilization.

A missionary in Bengal has been doing the opium dens in the town of Rampore Beuneah. Most of the smokers he saw until the head was, perhaps, three feet belonged to the laboring classes. With

Learned Better.

TO THE EDITOR:-Enclosed you will ises find one dollar for THE PROGRESSIVE the British Government of fostering THINKER for the coming year. That this demoralising habit. small amount is surely but a trifling compensation for the valuable information contained in your paper. Your fear-THE PROGRESSIVE THINKER is the less fight against darkness and supersti-best spiritual paper I have ever read. tion is not to be underrated. If you were in St. Louis to-day you would almost be scared at all the black coats and their dupes assembled on the 50th anniversary of Archbishop Kendrick. I was with them myself once, but thank God I know better now, and wish most sincerely for everybody to find out as I have. I myself value this knowledge beyond anything I might name.

St. Louis, Mo. M. GOETTLER.

ENT of the SACRED HEART



A CATHOLIC PRIEST PLANNING A DEVIL-ISH WORK, IN THE CONVENT OF THE SACRED HEART.

Written for The Progressive Thinker.

BY HUDSON TUTTLE.

CHAPTER VII.

Robbed of Their Daughter.

coachman, had received orders, repeated a dozen times, to have the coach in read-but when she reached home her disap-

ship the driver pulled up in front of the fron gate of the Sacred Heart. Mr. Joslyn sprang out, knocked at the gate and was admitted. A messenger met him half way up the walk and conducted him directly to the Superior's room.

as one intoxicated out of the room, and along the passage. The outer door opened, and the air revived him. In mockery the sun was shining in the clear sky, and the birds were singing happily in the trees. How can nature be so radiantly happy when the heart is full of pain? In a moment more he must meet his expectant wife, and tell her the dreadful story. How could his tongue speak the words which would smite her heart like a blow? He forgot that his face told her more clearly than words.

"Zelda," she asked.

"Legida," he assage with their first lesson.

Mrs. Reynolds, soon after her arrival in this city, being charitably disposed, gave a benefit for Dr. Henry Siade, who had the misfortune of being robbed of money, jeweis and clothing. This benefit seance was arranged hastily, and was not as largely attended as we hoped it would be: still there was quite a substantial result; many good Spiritualists hearing of the affair, subsequently sent in their dollar, to the delight of the Doctor and his friends.

"Zelda," she asked.



THINKING OF ENTERING A CATHOLIC SCHOOL. (SHE J'IGURES IN THE NARRA-

"I most earnestly believe what I have said, and that you will see her."
"How? oh, how? Can you not tell us? You are strong. Can you not bring her to her mother, whose heart will break— yes, break if she does not come?"

"If it is possible, she shall be released; and if impossible I will give such an ex-It was an anxious night for the Joslyns. Sleep came not to the eyes of father or mother. Caleb, the colored coachman, had received orders, repeated

AN EYE-OPENER.

It Occurs in Materialization.



PAINTING WHILE HE MEDITATES ON THE RUIN WHICH THE CATHOLIC CHURCH HAS WROUGHT.

ONE GOD

Considered from Many Stand-

Or Many Gods?

and utterly indefensible."

If Occurs in Materialization, There seems and that superior's rown. There yer several Sixters present, and that superior seems that the superior seems

All nature so vast, so grand,
It must have been design;
Yet the Author, greater still,
To chance must be confined.
Now, if God can exist
And move without a cause,
Why may not all nature
Be product of such laws!"

I may be very limited in comprehen-sive powers, but this is a fact, I cannot comprehend how any master mind could issue a flat and for all time that would be applicable to all the changes that

earth and the spheres above us, as gleaned from the highest spiritual research, that man gains his intelligence and wisdom from non-intelligent matter,

Ottumwa, Ia.

PROF. J. R. BUCHANAN.

RIBLE PROPHECIES HE MAKES OF CONFLICTS AND DISASTERS. LABOR AND CAPITAL.

HIS TERRIBLE PROPHECIES.

It seems evident from all the light of Tests Given Through Miss Maggie Gaule.

gleaned from the highest spiritual research, that man gains his intelligence and wisdom from non-intelligent matter, as expressed in its different forms by the law of selection or attraction and repulsion. The law of selection develops the harmonies in non-intelligent as well as intelligent matter.

I honor the man or woman who has, through a knowledge of the law or habits of nature, learned to command within themselves the environments of their everyday life, so they can maintain a harmony that giveth rest and peace, for that will invite the weary and heavy-laden souls who are in search of light, for there they can be taught the way of life. Man or woman thus developed can teach the wayfaring, hungering souls the truth of life, which your Supreme Intelligence has never done. Then let us study man and his environments, and let the Gods and Supreme Intelligences revel in their own glory, out of our knowledge, as they ever have done.

Ottomwa, Ia.

I TO THE EDITOR:—When Miss Maggle Gaule, of Baltimore, is announced to appear before a New York andience for the purpose of making people happier through her marvelous powers, it is no wonder that the hall is usually filled long before the time announced for the exercises to begin. Such was the case loty of Spiritualists, 57th St. and 7th Ave., last Sunday afternoon and evening. Having previously witnessed some of the remarkable tests given by this exercises to begin. Such was the case of the purpose of making people happier through her marvelous powers, it is no wonder that the hall is usually filled long before the time announced for the exercises to begin. Such was the case loty of Spiritualists, 57th St. and 7th Ave., last Sunday afternoon and evening. Having previously witnessed some of the remarkable tests given by this exercises to begin. Such was the case in the life purpose of making people happier through her marvelous powers, it is no wonder that the hall occupied by the first Society of Spiritualists, 57th St. and 7th Ave., last Sunday afternoon and evening which were readily acknowledged by those who were fortunate enough to receive them. In giving these tests Miss Gaule reminds me much of the late Chas. H. Foster, by the rapidity in which the information which she imparts to her The Distinguished Man Who Will Make Kansas City His Home.

A BELIEVER IN SPIRITUALISM AND NOT A BELIEVER IN COLLEGES. THE TERRIBLE PROPHECIES HE MAKES OF keep pace with them. It is easy to see that Miss Gaule is a highly impressible medium, through which the unseen forces operate with almost lightning To THE EDITOR:—As set forth by our speed. The evening session was, how-daily papers, a venerable savant has come to Kansas City to establish his home and medium seemed in much better conditions. complete his life's work. Dr. Joseph tion than during the afternoon, and Rodes Buchanan, though now seven when we reflect that Miss Gaule had years past the three score and ten, retains a powerful mental vigor, which gives promise that he will, as he expects, through with the constant strain upon live out the century of his life. the organism. Myself, wife, daughpoints.

To the Editor:—With your permission I would like to present some thoughts with reference to Dr. Greer's argument for "a God" or Gods in your issue of Nov. 21.

Inve out the century of his life.

Dr. Buchanan came to Kansas City a week ago and rented a suite of rooms at 1002 McGee street. Until these rooms are furnished and his books and papers argument for "a God" or Gods in your issue of Nov. 21.

a dozen times, to have the coach in readiness at an early hour. Mrs. Joslyn said she must go also, for she could not wait the coming of her daughter. They were both overcome with an overshadowing thought, as though awaking from a dreadful nightmare, that a great calamity had impended over Zolda, and now that it had been removed, it was like welcoming her to life again.

The best-equipped carriage which folled through the streets of San Alegro that morning was the proudest, and the occupants were the most expectant and happiest. With a great flourish of his coachman was the proudest, and the occupants were the most expectant and happiest. With a great flourish of his coachman whip the driver pulled up in front of the was poisoned by his grief.

The lest hope the red is now busy editing notes for the floughts with reference to Dr. Greer's are in place he will be at 1012 Locust thoughts with reference to Dr. Greer's are in place he will be at 1012 Locust thoughts with reference to Dr. Greer's are in place he will be at 1012 Locust thoughts with reference to Dr. Greer's are in place he will be at 1012 Locust thoughts with reference to Dr. Greer's are in place he will be at 1012 Locust thoughts with reference to Dr. Greer's are in place he will be at 1012 Locust the street of the singular that the street of Dr. Greer's are in place he will be at 1012 Locust thoughts with reference to Dr. Greer's are in place he will be at 1012 Locust thoughts with reference to Dr. Greer's are in place he will be at 1012 Locust the street.

He is now busy editing notes for the five or six books which will complete the series on his wonderful theories and disvalowed each other, but in this case the testory of Kilkenny cats, which swallowed each other, but in this case the because of Nov. 21.

He is now busy editing notes for the five or six books and papers and series of Nov. 21.

He is now busy editing notes for the series on his wonderful theories and disvalowed the head. It seems to me the vories in matter and pluysea. He is now wh

Deity exists, why may not many? The idea of only one Creator or overruling Divinity in all this vast universe, as the theologians claim, is simply ridiculous, These glasses have been his companions the universe as the dead of the meeting, as the audience were about to disperse, he nd utterly indefensible. If or sixty-five years. In early boyhood he became short-sighted. A short, gray beard covers his chin and cheeks. In

"Ohl my dear sir, I pity you—sincerely, deeply pity you if you feel in that
way, for your daughter, whom I trusted
with implicit faith, left the school, do you say? Speak,
woman! Speak! For God's sake, where
is the now?"
"Calmly, dear sir, calmly. She left
the school—this is not the worst. She
is now far out on the occan, for she left
with these friends I speak of, on the ship
which sailed last evening."
"Calmly, dear sir, calmly dear sir, ca

me off the track, to deceive me;—it can robb truce!"

Here the Sisters advanced, and one of times to talk to each one in the circle of them, at a gignal from the Superior, sailt to each one in the circle of them, at a gignal from the Superior, sailt to each one in the circle of them, at a gignal from the Superior, sailt to each one in the circle of them, at a gignal from the Superior, sailt is not attended to the horn is filter of them, and destinct, while the small end of the horn is filter of them, and distinct, while the small end of the horn is filter of them, and distinct, while the small end of the horn is filter of them, and the superior sailt to each one in the circle of them, and the superior sailt to each one in the circle of them, and them there are them there are the colleges, the state of the sailt in the sailt is relevant to the truth, as we can all witness. You daughter slept next to me. We returned to the horn is filted in the same that the folding door connected the track in the tower—I head the rarise when the tower is the tower—I head the rarise when the tower—I head the same than all other the tower—I head the rarise when the tower—I head the same than the folding door connect the same than the folding door connect the twenty—I head the same than the folding door connect the same over with me, and I had strenuously objected to having any change made in the pillow. I had also made this pillow a sort of traveling companion, taking it Hatter 25 St. Clair St., Rochester, N. Y. not be called mind-reading, as none of

"My knowledge of nature," said Dr.
Buchanan to a writer for the Star,
"makes me not hesitate to predict terrible things before the end of thirty years.
"There will be civil war in this country. The strife between capital and in the country.

simply began the hearty to the proper should be a final plane. It is moment more to must most a hereby attended as we hoped it should be a final plane. It is moment more to the heart of the should be a final plane in the proper should be a possible to all the disability and the proper should be a possible to all the disability and the proper should be a possible to all the disability and the proper should be a possible to all the proper should be a possible to all the possible to a

CARL SIXTUS, HYPNOTIST.

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